

# Lodging Quote Sheet

Today's Date: 11/10/2022

**GROUP:** State FFA Officers

CONTACT NAME: Amanda Most

PHONE: 308-280-1299

ADDRESS: \_\_\_\_\_

EMAIL: amandamost5@gmail.com

**EVENT DATES:** ARRIVAL 2/7/2023 DEPARTURE 2/10/2023

## LODGING DETAILS:

1 **Single Room:** <sup>80-</sup>~~\$86.80~~/night x 3 night(s) = \$ \_\_\_\_\_ total  
*\*\*one person per room*

2 **Multiple Room:** <sup>100-</sup>~~\$108.50~~/night x 3 night(s) = \$ \_\_\_\_\_ total  
*\*\*2-4 per room*

\_\_\_\_\_ **Cabin:** \$23.87/night x \_\_\_\_\_ night(s) = \$ \_\_\_\_\_ total  
*\*\*priced per person*  
# of Girls \_\_\_\_\_ # of Boys \_\_\_\_\_

## FINANCIAL

Payment type: ☐ Cash Check #: \_\_\_\_\_ Credit Card ☐ V ☐ MC ☐ D

Name on Card: \_\_\_\_\_ Card #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Handicap Rooms: \_\_\_\_\_

Room fridges for medical purposes: \_\_\_\_\_

Invoice Sarah.

## CANCELLATION POLICY

Reservations can be canceled up to 3 p.m. (24 hours) the day before check in without any financial responsibility. If canceled after 3 p.m., the full reservation will be charged. It will also be charged if client is a no show/no call. Another card or other form of payment can be used at check in to settle the bill.

\_\_\_\_\_ Read to client @ time of reservation